

Read More About It

Resource List: TLI – VPE Summer 2025

1.Club Leadership Handbook [1310-club-leadership-handbook.pdf](#)

2.Distinguished Club Program [1111-Distinguished-Club-Program-and-Club-](#)

Sample DCP Report [20250605_171924.jpg](#)

3.Copy of DCP Changes Letter May 6, 2025 [Gmail - These DCP changes will help your club shine in 2025-2026.pdf](#)

4.Master Your Meetings [1312-master-your-meetings_2021.pdf](#)

5.Sample: Meeting Agenda (FTH – FreeToastHost)

Time*	Role / Agenda Item	Member@
6:30PM	Presiding Officer	
6:34PM	Welcomes Guest(s) Pledge/Thought of the Day Joke of the Day Introduces the Toastmaster of the Day	Sign Up
6:34PM	Toastmaster	
6:39PM	Toastmaster Introduces Functionaries (no role explanation needed) Ah Counter Grammarian (provides a Word of the Day) Timer Vote Counter Introduces General Evaluator	Sign Up
6:39PM	JokeMaster	
6:40PM	Provides a light-hearted story or joke to kick off the meeting	Sign Up
-	Ah Counter	Sign Up
-	Grammarian	Sign Up
-	Introduces Word of the Day	
-	Timer	Sign Up
6:40PM	General Evaluator	
6:41PM	Introduces Speaker #1	Sign Up
6:41PM	Speaker #1	
6:48PM	Presents a prepared Pathways speech	Sign Up
6:48PM	General Evaluator	
6:49PM	One Minute for Evaluations	Sign Up
6:49PM	General Evaluator	
6:50PM	Introduces Speaker #2	Sign Up
6:50PM	Speaker #2 - Leadership Corner	
6:57PM	Presents a prepared Pathways presentation on Leadership	Sign Up
6:57PM	General Evaluator	
6:58PM	One Minute for Evaluations	Sign Up
After this evaluation period, the General Evaluator returns control of the meeting to the Toastmaster		
6:58PM	Toastmaster	
6:59PM	Calls for Timers Report for Speakers, vote for Best Speaker Introduces the Table Topics Master	Sign Up

6.New Member Orientation (PPT deck) [691-new-member-orientation VPE PPT.pptx](#)

7.The following may be located by going to toastmasters.org:

- Toastmasters Education Program <https://toastmasters.org/education>
- Speech Contest Rulebook #1171(July 1, 2025 – June 30, 2026 edition)
- For Base Camp Users Guide and Base Camp Manager Guide:
Login onto toastmasters.org/Base Camp/click on Resources tab, scroll to bottom for these Guides.

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Toastmasters Education Program <https://toastmasters.org/education>

Base Camp Users Guide

<file:///C:/Users/nancy/Downloads/Base%20Camp%20User%20Guide.pdf>

New Member Orientation (PPT deck) [691-new-member-orientation VPE PPT.pptx](#)

Speech Contest Rulebook #1171(go to toastmasters.org) for July 1, 2025 – June 30, 2026 edition