



**AGENDA**  
**DISTRICT 3 COUNCIL MEETING**  
**SATURDAY, MAY 18, 2019**

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| <ul style="list-style-type: none"><li>I. Opening Ceremonies<ul style="list-style-type: none"><li>A. Welcome</li><li>B. Reading of District Mission</li><li>C. Introductions</li></ul></li><li>II. Housekeeping<ul style="list-style-type: none"><li>A. Credentials</li><li>Committee Report</li><li>B. Unanimous Consent</li><li>C. Membership</li><li>D. Appointments<ul style="list-style-type: none"><li>1. Minutes Approval Committee</li><li>2. Tellers</li><li>3. Timers</li></ul></li><li>E. Adoption of Agenda</li></ul></li><li>III. Minutes</li><li>IV. Financial Reports<ul style="list-style-type: none"><li>A. Audit Report</li><li>B. Treasurer's Report</li></ul></li><li>V. Special Orders<ul style="list-style-type: none"><li>A. Ratify Appointed Officers</li><li>B. Assignment of Clubs</li><li>C. District Realignment</li><li>D. Nominations and Elections</li></ul></li></ul> | <ul style="list-style-type: none"><li>VI. Reports of Officers and Standing Committees (Between Elections as time allows)<ul style="list-style-type: none"><li>A. District Director</li><li>B. Program Quality Director</li><li>C. Club Growth Director</li><li>D. Public Relations Officer</li><li>E. Division Directors: Agave, Catalina, Mojave, Navajo, Picacho, Saguaro, Tonto, Verde, Zuni</li><li>F. Toastmasters Leadership Institute</li><li>G. Club Extension</li><li>H. Membership</li><li>I. Club Assistance/Coach</li><li>J. Sponsors and Mentors</li></ul></li><li>VII. New Business</li><li>VIII. Int'l Director Candidates</li><li>IX. Announcements &amp; "For The Good of The Order"</li><li>X. Parliamentarian's Report</li></ul> |
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