

# District 3 Spring Conference: May 18-20, 2018

Corporate Sponsorship - In-Kind Donations - Program Ads



## SPONSORSHIP AND DONATION FORM

**DEADLINE: Monday, April 30, 2018**

Spring Conference Main Program is provided at the registration table at conference and highlights all the events and programs throughout the weekend of events

District 3 Toastmasters is a subsidiary of Toastmasters International, a 501(c)(3) organization.

All contributions are tax deductible to the extent provided by the law. Tax ID: 95-1300076

### QUANTITY of PROGRAMS PRINTED: 300

Sponsorship Level	Benefits
<b>Platinum</b> <i>Contribution: \$4,250</i>	<ul style="list-style-type: none"> <li>• Back Cover - Full Page Advertisement "full page advertisement (must be supplied in a print ready format) (e.g., jpg, pdf, eps, png) in 2018 Spring Conference Program"</li> <li>• Four full-package tickets for the 2018 District 3 Spring Conference</li> <li>• Corporate Recognition in the Main Conference Program (Back Cover, Full Page Ad)</li> <li>• In-studio Broadcast with Phoenix Business RadioX (Live with Karen Nowicki)</li> <li>• All Bronze Level Benefits</li> </ul>
<b>Gold</b> <i>Contribution: \$2,650</i>	<ul style="list-style-type: none"> <li>• Full Page Advertisement inside front cover or inside program "full page advertisement (must be supplied in a print-ready format) (e.g., jpg, pdf, eps, png) in 2018 Spring Conference Program"</li> <li>• Two half-day tickets for the 2018 District 3 Spring Conference (Keynote/Workshops)</li> <li>• In-studio Broadcast with Phoenix Business RadioX (Live with Karen Nowicki)</li> <li>• All Bronze Level Benefits</li> </ul>
<b>Silver</b> <i>Contribution: \$1,050</i>	<ul style="list-style-type: none"> <li>• Half-Page Advertisement "half-page advertisement (must be supplied in a print-ready format) (e.g., jpg, pdf, eps, png) in Main Event Program"</li> <li>• All Bronze Level Benefits</li> </ul>
<b>Bronze</b> <i>Contribution: \$525</i>	<ul style="list-style-type: none"> <li>• Quarter-Page Advertisement "quarter page advertisements (must be supplied in a print-ready format) (e.g., jpg, pdf, eps, png) in Main Event Program"</li> <li>• Four Tickets to International Speech Contest</li> <li>• Corporate recognition on District 3 Toastmasters Website (4,700 + Members)</li> <li>• Distribution of Branded items (provided by Sponsor) in conference bag</li> </ul>
<b>In-Kind</b> <i>Contribution: \$250</i>	Donations that are accepted in lieu of cash including the following (But not limited to): <ul style="list-style-type: none"> <li>• Gift Certificates or Gift Card (s) for goods or services</li> <li>• Travel Accommodations</li> <li>• Stationary</li> <li>• Continental Breakfast During Conference Registration (Limit 2)</li> <li>• Services</li> </ul>
<b>Name Badges</b> <i>Contribution: \$500</i>	<ul style="list-style-type: none"> <li>• Full Page Advertisement "full-page advertisement (must be supplied in a print ready format) (e.g., jpg, pdf, eps, png) in Main Event Program"</li> <li>• Distribution of Branded items (provided by Sponsor) in conference bag</li> </ul>

<b>Promotional Items Distribution</b> <i>Contribution: \$50</i>	• Distribution of Branded items (provided by Sponsor) in conference bag
	<b>Advertisement Space for Purchase (Corporate and Non-Corporate Ads)</b>
<b>Full Page</b> \$500	Full page 8.5" x 11" Advertisement* in Main Event Program Distribution of Branded items (provided by Sponsor) in conference bag.
<b>Half-Page</b> \$250	Half-Page Advertisement* in Main Event Program Distribution of Branded items (provided by Sponsor) in conference bag.
<b>Quarter Page</b> \$125	Quarter Page Advertisement* in Main Event Program.
<i>Business Card</i> \$50	Business Card Advertisement in Main Event Program (advertisement must be supplied in a print-ready format (e.g., jpg, pdf, eps, png))

*\* Advertisement must be supplied in a print-ready format (e.g., jpg, pdf, eps, png)*

**PAYMENT: All ads must be paid in advance prior to printing.**

**For your convenience we accept: VISA, AMERICAN EXPRESS, MASTERCARD, and DISCOVER**

**CONTACT: Clayton Corey at (480)799-3160 IF YOU HAVE ANY QUESTIONS or email at [advertising@aztoastmasters.org](mailto:advertising@aztoastmasters.org)**

***Note: Advertising from contestants or candidates for District Office is expressly prohibited***

PROVIDING ARTWORK: If you are providing FINISHED artwork, please email directly to [advertising@aztoastmasters.org](mailto:advertising@aztoastmasters.org). (In the subject line, please put **AD for SPRING CONFERENCE**).

If you need an Ad created, please provide the following:

- **Text**
- **Camera-Ready Artwork (logos, photos, clipart)**

A proof will be provided prior to printing the program.

Questions? Please contact Clayton Corey at (480)799-3160 or email [advertising@aztoastmasters.org](mailto:advertising@aztoastmasters.org).

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# SPONSORSHIP and DONATION AGREEMENT

District 3 Spring Conference: May 18-20, 2018  
Corporate Sponsorship - In-Kind Donations - Program Ads

Complete and mail this form to:  
District 3 Toastmasters - c/o Enid Moore-Cranshaw  
P.O. Box 61114 - Phoenix, AZ 85082

**Deadline: Contributions/Order Forms and Payments must be received by **April 30, 2018****

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Sponsorship: \_\_\_\_\_

In-Kind: \_\_\_\_\_

Program Advertisement: \_\_\_\_\_

Promo Items Distribution: \_\_\_\_\_

Sponsors/Donor: \_\_\_\_\_

Name Badges

Business Card

Payment Type: \_\_\_\_\_

Total Amount Paid: \_\_\_\_\_

Note: Contact Clayton Corey if you have questions at (480)799-3160, please email [advertising@aztoastmasters.org](mailto:advertising@aztoastmasters.org)  
or Enid Moore-Cranshaw at [dd@aztoastmasters.org](mailto:dd@aztoastmasters.org).

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# TERMS AND CONDITIONS

District 3 Spring Conference: May 18-20, 2018  
Corporate Sponsorship - In-Kind Donations - Program Ads

The sponsor/exhibitor assumes the entire responsibility and liability for all losses, damages, and claims arising out of or relating to sponsors/exhibitor's activities during District 3 Toastmasters 2018 Spring Conference on Sheraton Crescent Hotel premises and shall indemnify, defend and hold harmless Toastmasters International and Sheraton Crescent Hotel, its agents, servants and employees from any and all such losses, damages and claims. Toastmasters reserves the right to prohibit, in whole or in part, any exhibit, advertisement or sponsorship that, in our sole opinion, we deem to be inappropriate. The sponsor/exhibitor agrees not to display or disseminate any material that in the sole opinion of Toastmasters International is unsuitable. Toastmasters International reserves the right to refuse any person admission to the event without assigning any reason.

Any delay or failure of by either party to perform its obligations under this Agreement (excluding the payment of money) will be excused to the extent that the delay or failure was caused directly by an event beyond such party's control, without such party's fault or negligence and that by its nature could not have been foreseen by such party or, if it could have been foreseen, was unavoidable (which events may include natural disasters, embargoes, explosions, riots, wars or acts of terrorism).

This Agreement shall be deemed to have been made in the State of California and shall in all respects be governed by, interpreted, and construed in accordance with the laws of the State of California, without regard to governing conflicts of law. Sponsor/exhibitor agrees that any and all claims, controversies or disputes arising out of or relating in any way to this Agreement shall be submitted to binding arbitration administered by the American Arbitration Association (AAA). Sponsor/exhibitor expressly agrees to submit to the jurisdiction and laws of State of California and submit to binding arbitration in Los Angeles, California.

***By signing below, we agree to the above terms and conditions.***

**Approval and Authorization:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Company: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Sponsor/exhibitor expressly agrees that this arbitration shall be final and binding on the parties and judgment may be entered upon the award and may be enforced by any court having jurisdiction. The parties agree that the arbitrator shall award to the prevailing party in arbitration the reasonable attorney's fees and costs expended in connection with arbitration. The venue and jurisdiction for any action, suit or proceeding to which arbitration is not applicable, shall vest exclusively in the Federal and State Courts of Los Angeles, California, without regard to governing conflicts of law. No failure to exercise, or delay in exercising, any rights, remedy, power or privilege arising from this Agreement shall be construed as a waiver, nor shall any single or partial exercise of any right, remedy, power or privilege hereunder preclude any other or further exercise thereof. This notice is without prejudice to Toastmasters International's rights, powers, privileges, remedies and defenses, now existing or later arising, all of which are expressly reserved.

**Taxes and Licenses:** Exhibitor shall be solely responsible for obtaining any licenses, permits or approvals under Federal, State, or local law applicable to its activities at the conference. Exhibitor shall be solely responsible for obtaining any necessary tax identification numbers and permits and for paying all taxes, license fees, use fees, or other fees, charges or penalties that become due to any governmental authority in connection with its activities at the Exhibition. Exhibitor and Sponsorship Agreement: Exhibitors agree to exhibit at the District 3 Toastmasters Spring Conference at Sheraton Crescent Hotel in Phoenix, Arizona May 19, 2018. The exhibitor or sponsor agrees to pay District 3 Toastmasters the amount specified in this agreement. Full payment is due no later than April 30, 2018.

**Cancellation Policy:** Cancellations on or after May 1, 2018 will not be refunded. District 3 Toastmasters reserves the right to resell any packages without notice or refund after May 1, 2018.

**Payment Information:**

Credit Card:  Visa  AMEX  MC  Discover

Card number: \_\_\_\_\_ Exp: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing address: \_\_\_\_\_

Signature: \_\_\_\_\_

**SIGNED BY DISTRICT 3 TOASTMASTERS ONLY:**

Enid Moore-Cranshaw, District Director

Date: \_\_\_\_\_ Signature: \_\_\_\_\_