

# TOASTMASTERS INTERNATIONAL District 3 Outstanding Toastmaster of the Year

**Directions:** This award recognizes a Toastmaster whose dedication, commitment, and area team significantly contributed towards achieving the District mission.

This form must be submitted/postmarked by July 8, 2018 to be considered eligible for the Toastmaster of the Year Award.

**Mail to:** District 3 Toastmasters, Outstanding Toastmaster of the Year  
PO Box 61114 – Phoenix, AZ 85082

**Email:** (Scanned Doc) [awards@aztoastmasters.org](mailto:awards@aztoastmasters.org)

Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment.

## Candidate Information:

Name of Candidate _____	_____	_____	Date _____
Club #1 Name _____	Club Number _____	Division _____	Area _____
Club #2 Name _____	Club Number _____	Division _____	Area _____
Club #3 Name _____	Club Number _____	Division _____	Area _____

## Accomplishments:

### Membership Building and Retention:

\_\_\_\_\_ New members sponsored -- Number sponsored \_\_\_\_\_  
\_\_\_\_\_ Guest(s) brought to club -- Number of guests \_\_\_\_\_  
\_\_\_\_\_ Club coach \_\_\_\_\_  
\_\_\_\_\_ Conducted training to promote retention (e.g., on quality club meetings, effective evaluations, etc.) \_\_\_\_\_  
\_\_\_\_\_ Conducted/coordinated membership campaign at club, area or division level \_\_\_\_\_

### Club Extension:

\_\_\_\_\_ Club sponsor, club name(s) \_\_\_\_\_  
\_\_\_\_\_ Club mentor club name(s) \_\_\_\_\_  
\_\_\_\_\_ Participated in demo meeting(s) -- Number of meetings \_\_\_\_\_  
\_\_\_\_\_ Attended charter presentation(s) -- Number attended \_\_\_\_\_  
\_\_\_\_\_ Personally developed a new club lead that resulted in a chartered club, club name(s) \_\_\_\_\_

### Education and Training:

\_\_\_\_\_ Conducted an educational/training session at an area event  
\_\_\_\_\_ Conducted an educational/training session at a division event  
\_\_\_\_\_ Conducted an educational/training session at a district event  
\_\_\_\_\_ Conducted/coordinated area governor training  
\_\_\_\_\_ Conducted/coordinated club officer training  
\_\_\_\_\_ Conducted/coordinated other training for district officers  
\_\_\_\_\_ Manual speeches -- number given \_\_\_\_\_  
\_\_\_\_\_ Advanced manual(s) completed -- number given \_\_\_\_\_  
\_\_\_\_\_ Competent Communicator (CC) award  
\_\_\_\_\_ Advanced Communicator-Bronze (ACB)  
\_\_\_\_\_ Advanced Communicator-Silver (ACS) award  
\_\_\_\_\_ Advanced Communicator-Gold (ACG) award  
\_\_\_\_\_ High Performance Leadership Project (HPL)  
\_\_\_\_\_ Competent Leader (CL) award  
\_\_\_\_\_ Advanced Leader Bronze (ALB) award  
\_\_\_\_\_ Advanced Leader Silver (ALS) award  
\_\_\_\_\_ Distinguished Toastmaster (DTM) award  
\_\_\_\_\_ Speaker/evaluator exchange, club name(s) \_\_\_\_\_  
\_\_\_\_\_ Speechcraft coordinator -- number coordinated \_\_\_\_\_  
\_\_\_\_\_ Success/Leadership or Success/Communication coordinator -- number coordinated \_\_\_\_\_

\_\_\_\_\_ Youth Leadership coordinator -- number coordinated \_\_\_\_\_

**Leadership:**

- \_\_\_\_\_ Chairman of a district committee, committee name \_\_\_\_\_
- \_\_\_\_\_ Served on a district committee, committee name \_\_\_\_\_
- \_\_\_\_\_ Assistant to a division governor, Division \_\_\_\_\_
- \_\_\_\_\_ Chairman of a division committee, committee name \_\_\_\_\_
- \_\_\_\_\_ Served on a division committee, committee name \_\_\_\_\_
- \_\_\_\_\_ Attended division meeting(s) -- number attended \_\_\_\_\_
- \_\_\_\_\_ Assistant to an area governor, Area \_\_\_\_\_
- \_\_\_\_\_ Chairman of an area committee, committee name \_\_\_\_\_
- \_\_\_\_\_ Served on an area committee, committee name \_\_\_\_\_
- \_\_\_\_\_ Attended area meeting(s) - number attended \_\_\_\_\_
- \_\_\_\_\_ Club officer of the current year
- \_\_\_\_\_ Attended club officer training – Toastmasters Leadership Institute (TLI)
- \_\_\_\_\_ Outstanding Club Member of the Year, Club Name \_\_\_\_\_

**Public Relations:**

- \_\_\_\_\_ Organized or made (a) publication(s) in a newspaper or magazine - Number of publications \_\_\_\_\_
- \_\_\_\_\_ Organized or made (a) presentation (s) on radio -- number of presentations \_\_\_\_\_
- \_\_\_\_\_ Organized or made (a) presentation (s) on television -- number of presentations \_\_\_\_\_
- \_\_\_\_\_ Visited or appeared outside the organization as a representative of Toastmasters, number \_\_\_\_\_
- \_\_\_\_\_ Speakers bureau member
- \_\_\_\_\_ Wears Toastmasters name badge
- \_\_\_\_\_ Wears Toastmasters pin
- \_\_\_\_\_ Article published in a District publication/ District Website /Toastmasters Magazine
- \_\_\_\_\_ Club newsletter editor or Club Webmaster
- \_\_\_\_\_ Organized/participated in a Community Outreach Event, Event Name \_\_\_\_\_

**Commitment and Support Toastmasters International Activities:**

- \_\_\_\_\_ Participated in planning, set-up, or presentation of a district event
- \_\_\_\_\_ Attended District conferences -- number attended \_\_\_\_\_
- \_\_\_\_\_ Attended division events other than meetings -- number attended \_\_\_\_\_
- \_\_\_\_\_ Attended area events other than meetings -- number attended \_\_\_\_\_
- \_\_\_\_\_ Attended own club meetings -- number attended \_\_\_\_\_
- \_\_\_\_\_ Attended the Toastmasters International Convention
- \_\_\_\_\_ District speech contest winner
- \_\_\_\_\_ District speech contest participant
- \_\_\_\_\_ District speech contest judge
- \_\_\_\_\_ District speech contest Chief Judge/Toastmaster
- \_\_\_\_\_ District speech contest chairman/coordinator
- \_\_\_\_\_ Division speech contest winner
- \_\_\_\_\_ Division speech contest participant
- \_\_\_\_\_ Division speech contest judge
- \_\_\_\_\_ Division speech contest Chief Judge/Toastmaster
- \_\_\_\_\_ Division speech contest chairman/coordinator
- \_\_\_\_\_ Area speech contest winner
- \_\_\_\_\_ Area speech contest participant
- \_\_\_\_\_ Area speech contest judge
- \_\_\_\_\_ Area speech contest Chief Judge/Toastmaster
- \_\_\_\_\_ Area speech contest chairman/coordinator

**Summarize why this candidate has earned the Toastmaster of the Year recognition (Additional sheets may be attached):**

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**Submitted By**

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