

Directions: This award recognizes a division director whose dedication, commitment, and area team significantly contributed towards achieving the District 3 mission. **This form must be submitted/postmarked by July 8, 2018 to be considered eligible for the Division Director of the Year Award.**

Via US Mail

District 3 Toastmasters, Outstanding Division Director of the Year

PO Box 61114 – Phoenix, AZ 85082

Via Email (Scanned Doc)awards@aztoastmasters.org

Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment.

Candidate Information:

Name of Candidate _____ Date _____

Division Of Service _____

Home Club Name _____ Club Number _____ Division _____ Area _____

Accomplishments:

Distinguished Division Goals/Achievements:

Distinguished Division:

_____ No Net Club Loss

_____ 40% of Club Base Distinguished

Select Distinguished Division:

_____ Achieved Distinguished Division

_____ 45% of Club Base Distinguished

President's Distinguished Division:

_____ Achieved Select Distinguished Division

_____ 50% of Club Base Distinguished

_____ Net club growth of one

Membership Building and Retention:

_____ Conducted training to promote retention (e.g., quality club meetings, effective evaluations, etc.)

_____ Organized division membership campaign

_____ Membership increased in division -- % increase _____

Club Extension:

_____ Newly established club(s) -- Number _____

_____ Club sponsor(s) from division -- Number _____

_____ Club mentor(s) from division -- Number _____

_____ Division participation in demo meeting(s) -- Number of meetings _____

_____ Division participation in charter presentation(s) -- Number attended _____

_____ Personally developed club lead that resulted in a chartered club, Club Name _____

Division Club Performance -- Distinguished Club Program:

_____ Distinguished clubs in division -- % of clubs _____

_____ Select distinguished clubs in division -- % of clubs _____

_____ President's top-five distinguished clubs in division -- % of clubs _____

Education and Training:

_____ Club officers trained in June-July-- % trained _____ (Use Officer Training Report Summer

_____ Club officers trained in December-February -- % trained _____ (Use Officer Training Report Winter TLI)

_____ Additional club education/training sessions

_____ Conducted education/training sessions at division events -- Number _____

_____ Conducted other training for club/area/division/district officers -- Number _____

_____ Inter-club events/exchanges in division -- Number _____

Leadership, Commitment and Support:

_____ Attended division director training -- Number attended _____

_____ Attended other district training -- Number attended _____

_____ Held regular division council meetings -- Number meetings _____

_____ Attended District Executive Committee meeting(s) -- Number attended _____

_____ Attended District Council meeting(s) -- Number attended _____

_____ Attended other district meeting(s) -- Number attended _____

_____ Areas competing in division speech contests -- % _____

_____ Attended the Toastmasters International Convention

Public Relations:

_____ Division or division club had (a) publication(s) in a newspaper or magazine -- Number of publications _____

_____ Division or division club had (a) presentation(s) on radio -- Number of presentations _____

_____ Division or division club had (a) presentation(s) on television -- Number of presentations _____

_____ Visited or appeared outside the organization as a representative of Toastmasters International -- Number of appearances _____

_____ Division Toastmaster(s) participating in speakers bureau -- Number participating _____

_____ Wears Toastmasters name badge

_____ Wears Toastmasters pin

Indicate any additional accomplishments not listed above (additional sheets may be attached):

Summarize why this candidate has earned an Area Governor of the Year recognition (additional sheets may be attached):

Submitted by: _____