

# District 3 Outstanding Toastmaster of the Year Application

This form contains a checklist system that the District will use in selecting the District Outstanding Toastmaster of the Year. This award recognizes Toastmasters at the Area, Division and District level whose dedication, commitment, and efforts significantly contributed towards achieving the district mission. This form may be used by individuals to nominate themselves or another Toastmaster for recognition as Outstanding Toastmaster.

Several activities and accomplishments are listed categorically. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number or frequency of the accomplishment.

## Candidate Information

Name of Candidate \_\_\_\_\_  
Club 1 Name \_\_\_\_\_ Club Number \_\_\_\_\_ Division/Area \_\_\_\_\_  
Club 2 Name \_\_\_\_\_ Club Number \_\_\_\_\_ Division/Area \_\_\_\_\_  
Club 3 Name \_\_\_\_\_ Club Number \_\_\_\_\_ Division/Area \_\_\_\_\_

## Candidate Accomplishments

### **Membership Building and Retention:**

\_\_\_\_\_ New members sponsored -- Number sponsored \_\_\_\_\_  
\_\_\_\_\_ Guest(s) brought to club -- Number of guests \_\_\_\_\_  
\_\_\_\_\_ Club coach  
\_\_\_\_\_ Club rescue  
\_\_\_\_\_ Conducted training to promote retention (e.g., on quality club meetings, effective evaluations, etc.)  
\_\_\_\_\_ Conducted/coordinated membership campaign at club, area or division level

### **Club Extension:**

\_\_\_\_\_ Club sponsor  
\_\_\_\_\_ Club mentor  
\_\_\_\_\_ Attended charter presentation(s) -- Number attended \_\_\_\_\_

### **Education and Training:**

\_\_\_\_\_ Conducted an educational/training session at an area event  
\_\_\_\_\_ Conducted an educational/training session at a division event  
\_\_\_\_\_ Conducted an educational/training session at a district event  
\_\_\_\_\_ Conducted/coordinated division governor training  
\_\_\_\_\_ Conducted/coordinated area governor training  
\_\_\_\_\_ Conducted/coordinated club officer training  
\_\_\_\_\_ Conducted/coordinated other training for district officers  
\_\_\_\_\_ Manual speeches - Number given \_\_\_\_\_  
\_\_\_\_\_ Advanced manual(s) completed - Number given \_\_\_\_\_  
\_\_\_\_\_ Competent Communicator award (CC)  
\_\_\_\_\_ Advanced Communicator Bronze award (ACB)  
\_\_\_\_\_ Advanced Communicator Silver award (ACS)  
\_\_\_\_\_ Advanced Communicator Gold award (ACG)  
\_\_\_\_\_ Competent Leader award (CL)  
\_\_\_\_\_ Advanced Leader Bronze award (ALB)  
\_\_\_\_\_ Advanced Leader Silver award (ALS)  
\_\_\_\_\_ Distinguished Toastmaster award (DTM)  
\_\_\_\_\_ Speaker/Evaluator exchange  
\_\_\_\_\_ Speechcraft coordinator - Number coordinated \_\_\_\_\_  
\_\_\_\_\_ Success/Leadership or Success/Communication coordinator -- Number coordinated \_\_\_\_\_  
\_\_\_\_\_ Youth Leadership coordinator - Number coordinated \_\_\_\_\_

### **Leadership:**

\_\_\_\_\_ Chairman of a district committee  
\_\_\_\_\_ Served on a district committee  
\_\_\_\_\_ Assistant to a division governor  
\_\_\_\_\_ Chairman of a division committee  
\_\_\_\_\_ Served on a division committee  
\_\_\_\_\_ Attended division meeting(s) - Number attended \_\_\_\_\_

