

**Directions:** This award recognizes an area director whose dedication, commitment, and area team significantly contributed towards achieving the District 3 mission. **This form must be submitted/postmarked by July 8, 2016 to be considered eligible for the Area Director of the Year Award.**

Via US Mail

District 3 Toastmasters, Outstanding Area Governor of the Year  
PO Box 61114 – Phoenix, AZ 85082

Via Email (Scanned Doc)awards@aztoastmasters.org

Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the candidate. Where indicated, enter the number, frequency, or percentage of the accomplishment.

**Candidate Information:**

Name of Candidate \_\_\_\_\_ Date \_\_\_\_\_

Area of Service \_\_\_\_\_ Division \_\_\_\_\_

Home Club Name \_\_\_\_\_ Club Number \_\_\_\_\_ Division \_\_\_\_\_ Area \_\_\_\_\_

**Accomplishments:**

**Distinguished Area Goals/Achievements:**

**Distinguished Area**

- \_\_\_\_\_ No Net Club Loss
- \_\_\_\_\_ Submission of Area Director Club Visit Reports for 75% of club base for November
- \_\_\_\_\_ Submission of Area Director Club Visit Reports for 75% of club base for May
- \_\_\_\_\_ 50% of Club Base Distinguished

**Select Distinguished Area**

- \_\_\_\_\_ Achieved Distinguished Area
- \_\_\_\_\_ 50% of Club Base Distinguished plus one more Distinguished Club

**President's Distinguished Area - (Must achieve this goal and all of the above)**

- \_\_\_\_\_ Achieved Select Distinguished Area
- \_\_\_\_\_ Net club growth of one

**Membership Building and Retention:**

- \_\_\_\_\_ Conducted training to promote retention (e.g., quality club meetings, effective evaluations, etc.)
- \_\_\_\_\_ Organized area membership campaign
- \_\_\_\_\_ Membership increased in area -- % increase \_\_\_\_\_

**Club Extension:**

- \_\_\_\_\_ Newly established club(s) -- Number \_\_\_\_\_
- \_\_\_\_\_ Club sponsor(s) from area -- Number \_\_\_\_\_
- \_\_\_\_\_ Club mentor(s) from area -- Number \_\_\_\_\_
- \_\_\_\_\_ Area participation in demo meeting(s) -- Number of meetings \_\_\_\_\_
- \_\_\_\_\_ Area participation in charter presentation(s) -- Number of meetings \_\_\_\_\_
- \_\_\_\_\_ Personally developed club lead that resulted in a chartered club, Club Name \_\_\_\_\_

**Area Club Performance – Distinguished Club Program:**

- \_\_\_\_\_ Distinguished clubs in area -- % of clubs \_\_\_\_\_
- \_\_\_\_\_ Select distinguished clubs in area -- % of clubs \_\_\_\_\_
- \_\_\_\_\_ President's distinguished clubs in area -- % of clubs \_\_\_\_\_

**Education and Training:**

\_\_\_\_\_ Club officers trained in July-August -- % trained \_\_\_\_\_ (Use Officer Training Report Summer

\_\_\_\_\_ Club officers trained in December-February -- % trained \_\_\_\_\_ (Use Officer Training Report Winter TLI)

\_\_\_\_\_ Additional club education/training sessions

\_\_\_\_\_ Conducted education/training sessions at area events -- Number \_\_\_\_\_

\_\_\_\_\_ Conducted other training for club/area/division/district officers -- Number \_\_\_\_\_

\_\_\_\_\_ Inter-club events/exchanges in area -- Number \_\_\_\_\_

**Leadership, Commitment and Support:**

\_\_\_\_\_ Attended area director training -- Number attended \_\_\_\_\_

\_\_\_\_\_ Attended other district training -- Number attended \_\_\_\_\_

\_\_\_\_\_ Held regular area council meetings -- Number meetings \_\_\_\_\_

\_\_\_\_\_ Chairman of (a) division committee(s) Name committee \_\_\_\_\_

\_\_\_\_\_ Served on (a) division committee(s) Name committee \_\_\_\_\_

\_\_\_\_\_ Attended division meeting(s) -- Number attended \_\_\_\_\_

\_\_\_\_\_ Attended district executive committee meeting(s) -- Number attended \_\_\_\_\_

\_\_\_\_\_ Attended district council meeting(s) -- Number attended \_\_\_\_\_

\_\_\_\_\_ Attended other district meeting(s) -- Number attended \_\_\_\_\_

\_\_\_\_\_ Clubs competing in area speech contests -- % competing \_\_\_\_\_

\_\_\_\_\_ Formal club officer installation -- Number conducted \_\_\_\_\_

\_\_\_\_\_ Attended the Toastmasters International Convention

**Public Relations:**

\_\_\_\_\_ Area or area club had (a) publication(s) in a newspaper or magazine -- Number of publications \_\_\_\_\_

\_\_\_\_\_ Area or area club had (a) presentation(s) on radio -- Number of presentations \_\_\_\_\_

\_\_\_\_\_ Area or area club had (a) presentation (s) on television -- Number of presentations \_\_\_\_\_

\_\_\_\_\_ Visited or appeared outside the organization as a representative of Toastmasters --

Number of appearances \_\_\_\_\_

\_\_\_\_\_ Area Toastmaster(s) participating in speakers bureau -- Number participating \_\_\_\_\_

\_\_\_\_\_ Wears Toastmasters name badge

\_\_\_\_\_ Wears Toastmasters pin

**Indicate any additional accomplishments not listed above (additional sheets may be attached):**

---

---

---

---

---

---

---

---

**Summarize why this candidate has earned an Area Director of the Year recognition (additional sheets may be attached):**

---

---

---

---

**Submitted by:** \_\_\_\_\_