

# CALL FOR SESSION PRESENTERS

**District 3 2017 Fall Conference**

**Nov 3-5**

Little America Flagstaff

**Conference Chair – Shelley Gabriel, DTM**

**Education Chair – Bob Myers, DTM**

**Persons eligible** to apply for consideration as a presenter at the District 3 Fall Conference:

- Toastmaster members in good standing who have completed at least the Competent Communicator Manual.
- Members who have presented or served at the Area or Division level, presented at Toastmasters Leadership Institute, or have equivalent professional experience.

## **Schedule:**

- Presentation proposal submittal deadline is **September 18.**
- Presenters and backup presenters will be notified by **September 25.**
- Submittal of information (session abstract, presenter bio, and digital photo) for conference program deadline is **October 5.**

## **Expectations and Information:**

- The presentation should be appropriate for the target audience.
- Presentation topics should focus on one of these presentation tracks (areas):
  - Communication
  - Leadership
  - Club Success
  - Personal and Professional Growth
- Please provide two experienced Toastmasters references who have heard you speak and can attest to your speaking ability and content knowledge.
- Team or panel presentations will also be considered.
- Sessions are 35 minutes in length.
- The committee's goal is to provide a robust and diverse range of topics: Communication, leadership, club success, and personal/professional growth, with a focus on benefits to clubs and to the individual member.
- There is no reimbursement for
  - Registration
  - Travel expenses including lodging
  - Printing of handouts

Thank you for your consideration and your gift of time. We look forward to reviewing your application!

Questions? Contact Education Chairman Bob Myers at [bob\\_myers@att.net](mailto:bob_myers@att.net)

This Application for Session Presenter is submitted by:

\_\_\_\_\_

**Complete a separate form for each educational session topic for consideration.**

District #:3 Club Name: \_\_\_\_\_ Club #: \_\_\_\_\_

Name: \_\_\_\_\_ TM Designation: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

**Track:**

Communication

Leadership

Club Success

Personal and Professional Growth

**Topic:** \_\_\_\_\_

**Title of Program** *(if selected, title will be used in promotional materials):*

\_\_\_\_\_

**Goal of the session:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Learning Objectives: At the end of this session, the participant will be able to:**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

**Description of session content** (100 words; *if selected, this description will be used in promotional materials*):

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**Experience: Please list where you have presented, dates, and topics at any Toastmasters-sponsored event.**

District: \_\_\_\_\_ Date: \_\_\_\_\_ Topic: \_\_\_\_\_  
District: \_\_\_\_\_ Date: \_\_\_\_\_ Topic: \_\_\_\_\_  
District: \_\_\_\_\_ Date: \_\_\_\_\_ Topic: \_\_\_\_\_  
Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please list the names, telephone numbers, and email addresses of at least two Toastmasters members who can discuss your ability to speak on your proposed topic:**

1. Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
2. Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
3. Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**List any equipment required for your presentation:**

Data projector  Other, specify \_\_\_\_\_

**Are you willing to present on Saturday morning at 10:00?** Yes No (*highlight one*)

**Are you willing to present on Saturday morning at 11:00am?** Yes No (*highlight one*)

Send your completed form by **September 15~~8~~** to:

**Bob Myers, DTM**  
**Education Session Chair**

**Email:** bob\_myers@att.net